

<table border="0" style="width: 100%;"> <tr> <td style="width: 15%; border-bottom: 1px solid black;">Project</td> <td style="border-bottom: 1px solid black;">MSC Electrical Upgrades</td> </tr> <tr> <td style="border-bottom: 1px solid black;"> </td> <td style="border-bottom: 1px solid black;"> </td> </tr> <tr> <td style="border-bottom: 1px solid black;">Owner</td> <td style="border-bottom: 1px solid black;">Town of Inuvik</td> </tr> </table>	Project	MSC Electrical Upgrades			Owner	Town of Inuvik	<table border="0" style="width: 100%;"> <tr> <td style="border-bottom: 1px solid black;">Addendum No.</td> <td style="border-bottom: 1px solid black;">002</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Page</td> <td style="border-bottom: 1px solid black;">1 of 2</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Date of Issue</td> <td style="border-bottom: 1px solid black;">November 28, 2017</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Project Number</td> <td style="border-bottom: 1px solid black;">60556477</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Contract Number</td> <td style="border-bottom: 1px solid black;"> </td> </tr> <tr> <td style="border-bottom: 1px solid black;">Issued By</td> <td style="border-bottom: 1px solid black;">Becki Stewart</td> </tr> </table>	Addendum No.	002	Page	1 of 2	Date of Issue	November 28, 2017	Project Number	60556477	Contract Number		Issued By	Becki Stewart
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<b>Distribution</b>	<input checked="" type="checkbox"/>	Owner	<input type="checkbox"/>	Resident Engineer	<input type="checkbox"/>	Other
	<input checked="" type="checkbox"/>	Bidders	<input type="checkbox"/>	File		

**Instructions**

- Amend your copy of the bid package in accordance with the detail below.
- Retain one (1) copy for your file; sign and return a second copy and attach to your submission as confirmation that the Addendum was taken into account in your bid submission.
- Failure to sign and return this form may result in a non-compliant bid.

**To All Bidders of Record:**

**1. General**

- 1.1 This Addendum is issued prior to Tender closing to provide for certain revisions as noted herein.
- 1.2 All such revisions will become part of the Work and the effects shall be included in the Tender Price.
- 1.3 All work shall be performed in accordance with the Contract Documents.

**2. REFERENCE NOTICE TO BIDDERS**

- 2.1 Revise closing date from December 6, 2017 to December 8, 2017
- 2.2 Revise Item 2 to read: **“Mandatory Pre-Bid Site Walk-Thru to be arranged with the Town prior to end-of-day on Thursday November 30, 2017. If arrangements are not coordinated with the Town, the Contractor will be disqualified from bidding.”**

**3. REFERENCE SPECIFICATIONS**

- 3.1 As per Part I – Instruction to Bidders, Item 9 and Section 26 32 13 01, Item 2.18.1, the following manufacturers are approved as alternates:

- 3.1.1 Simson Maxwell
- 3.1.2 Blue Star Power Systems
- 3.1.3 Generac Industrial Power
- 3.2 As referenced in Part II – Bid Form, find Schedule “A” attached for your use.
- 3.3 In Section 26 24 02, delete item 2.5.2 (requirement for draw out style breaker).
- 3.4 In Section 26 32 13 01, Power Generation Diesel, revise item 1.4.22 to read: “Equipment Install: Installation of generator, spring isolators, sub-base fuel tank and battery charger.”
- 3.5 In Section 26 32 13 01, Power Generation Diesel, the 100% rated load test required by Item 3.2.5.6 may be performed in Edmonton.

#### **4. REFERENCE DRAWINGS**

- 4.1 Revise Drawing E02 as follows: Change the breaker feeding new Panel ‘K’ from 3P200A to 3P100A. Revise the feeder to be 53mmC, 4#3 + 1#6 GND.
- 4.2 Existing CDP is Cutler-Hammer Westinghouse POW-R-LINE C – PRL4.
- 4.3 Panel K is a 225A rated, 120/208V 42 circuit panelboard. Provide 4 spare 1P15A breakers and 38 prepared spaces complete with panel fillers. All other breakers in this panel to be relocated from Panel E. Also provide 4 spare 1P15A breakers for Panel E. Move panel fillers from panel K to Panel E once breakers relocated.
- 4.4 Panel GA is a 225A rated, 120/208V 42 circuit panelboard. Provide 4 spare 1P15A breakers in addition to what is required for the building (lighting, receptacles, generator battery charger, etc).

**End of Addendum 002**

TOWN OF INUVIK  
MSC ELECTRICAL UPGRADES

**SCHEDULE "A" - TENDER PRICE SUMMARY**

Item	Description	Amount
1.0	SCHEDULE "A-1" - Lump Sum	Lump Sum \$ _____
2.0	CASH ALLOWANCES	
3.1	Utility Provisions and Coordination	\$ _____ 30,000.00
3.2	Arc Flash Study	\$ _____ 10,000.00
	<b>SUBTOTAL CASH ALLOWANCES</b>	<b>\$ _____ 40,000.00</b>
<b>TOTAL TENDER PRICE (GST EXCLUDED)</b>		<b>\$ _____</b>
<b>GST</b>		<b>\$ _____</b>
<b>TOTAL</b>		<b>\$ _____</b>

**NOTES**

**SCHEDULE A-1 LUMP SUM BREAKDOWN**

1. Schedule "A-1" Lump Sum Breakdown is intended to represent a breakdown of major work items including supply, installation and commissioning.
2. Include cost for minor items not listed in the most appropriate work item.
3. The sum of items listed in SCHEDULE A-1 is to equal the value for Item 1 above.
4. The value for work described in General Conditions, Special Provisions and Division1 be distributed on a pro-rated basis over individual work items.

**CASH ALLOWANCES**

5. Refer to Section VI, General Conditions, GC 20, and Section 01 10 00 - General Requirements, Paragraph 1.4 - Cash Allowances.

TOWN OF INUVIK  
MSC ELECTRICAL UPGRADES

**SCHEDULE "A-1"**

Item	Description	Amount
<b>1</b>	<b>GENERAL REQUIREMENTS</b>	
1.1	<i>Mobilization</i>	\$ _____
1.2	<i>Demobilization</i>	\$ _____
1.3	<i>Bonding and Insurance</i>	\$ _____
1.4	<i>Contract Administration</i>	\$ _____
1.5	<i>Start-Up and Commissioning</i>	\$ _____
1.6	<i>O&amp;M Manual</i>	\$ _____
1.7	<i>Record Drawings</i>	\$ _____
	<b>SUB-TOTAL ITEM 1</b>	<b>\$ _____</b>
<b>2</b>	<b>BUILDING</b>	
2.1	<i>Building Fabrication (Structural, Mechanical, Electrical)</i>	\$ _____
2.2	<i>Transportation to Site</i>	\$ _____
2.3	<i>Piling</i>	\$ _____
2.4	<i>Building Installation</i>	\$ _____
	<b>SUB-TOTAL ITEM 2</b>	<b>\$ _____</b>
<b>3</b>	<b>GENERATOR</b>	
3.1	<i>Generator</i>	\$ _____
3.2	<i>Generator Installation</i>	\$ _____
	<b>SUB-TOTAL ITEM 3</b>	<b>\$ _____</b>
<b>4</b>	<b>WIRING AND IMPROVEMENTS</b>	
4.1	<i>New Service Ducts and Conductors</i>	\$ _____
4.2	<i>New MSC Building Secondary Ducts and Conductors</i>	\$ _____
4.3	<i>New Arena Lighting Controls and associated work.</i>	\$ _____
4.4	<i>New Fitness Area panelboard and associated work.</i>	\$ _____
	<b>SUB-TOTAL ITEM 4</b>	<b>\$ _____</b>
	<b>TOTAL SCHEDULE "A-1"</b>	<b>\$ _____ -</b>