## **Environmental Health**

Northwest Territories Health and Social Services

PO Box 1980 Street Address: #134-106 Veterans Way

Inuvik, NT X0E 0T0

Phone: 867-777-4840/4841 Fax: 777-4842

## **Application for Approval of Temporary Food Establishment Permit**

(Please attach a plan/sketch of the premises)

| Contact Person:                                | Contact Person: Organization Name:                  |   |                                   |  |
|--|---|---|-----------------------------------|--|
| Phone #:                                       | Cell #:   | Fax   | <pre>&lt; #:</pre>                |  |
| Mailing Address:                               |   |   |                                   |  |
| Function/Event:                                |   |   |                                   |  |
| Proposed Date(s) of Operation:                 |   |   |                                   |  |
| Foods being served*:                           | At which food establishment will foods be prepared? |   |                                   |  |
| How are foods being transported:               |   |   |                                   |  |
| How are foods being kept hot during transport: |   |   | sport:                            |  |
| How are foods being kept hot on site:          |   |   |                                   |  |
|  | How are foods being kept cold during transport:     |   |                                   |  |
| How are foods being kept cold on site:         |   |   |                                   |  |
| *  | If more room is                                     | required to list food items, please list  | them on a separate page.          |  |
| Date of preparation: Grocery store:            |   |   |                                   |  |
| Facilities available on site                   | e for: Hand w                                       | se or single service? (Circle of a same of single service) (Circle of same of single service) | ):                                |  |
| Water:   |   | ets: Ele  | ectricity:                        |  |
| Only the food listed abo                       | ove has been a                                      | approved and no changes will be   | permitted once approval is given. |  |
| Applicant's Name                               |   | Applicant's Signature   | Date (dd/mm/yy)                   |  |
| Environmental Health Officer's Name            |   | ronmental Health Officer's Signature  | Date (dd/mm/yy)                   |  |
|  |   | Approved: Yes □ No □  |                                   |  |
| Approval of this applica                       | ation serves  |   | ablishment Permit for period      |  |
| to   |   |   |                                   |  |